

2024

(CBCS)

(5th Semester)

HISTORY

Paper : HIS-DSE 502

(History of Christianity in Nagaland)

Full Marks : 75 Pass Marks : 40%

Time : 3 hours

(PART : B—DESCRIPTIVE)

(Marks : 50)

The questions are equal value

1. (a) Explain the origin and expansion of Baptist Church denomination.

Or

(b) Describe the Shan Mission in Upper Assam.

2. (a) Give an account of the work of American Baptist Mission in evangelizing the Ao tribe.

(2)

Or

(b) Discuss the introduction and growth of Christianity among the Sumi Nagas.

3. (a) Trace the introduction and growth of the Catholic Mission in the Angami area.

Or

(b) Discuss the introduction and spread of Catholic Mission in the Lotha area.

4. (a) Discuss the contributions of the Baptist Missionaries among the Konyak tribe.

Or

(b) Give an account of the works of the early Naga Missionaries to the Sangtam tribe.

5. (a) Describe the contribution of the Christian Missionaries in the field of medicine among the Nagas.

Or

(b) Examine the impact of Christianity on the social and cultural practices of the Nagas.

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HISTORY

Paper : HIS-DSE 502

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(PART : A—OBJECTIVE)

(Marks : 25)

The figures in the margin indicate full marks for the questions

SECTION—I

(Marks : 15)

Put a Tick (✓) mark against the correct answer in the brackets provided/Answer the following : $1 \times 15 = 15$

1. A Baptist is a member of a

- (a) Protestant church denomination ()
- (b) Catholic church denomination ()
- (c) Pentecost church denomination ()

2. The American Baptist Foreign Mission Society was formed in

- (a) 1812 ()
- (b) 1813 ()
- (c) 1814 ()

3. Who started the Modern Missionary Movement?

- (a) Adoniram Judson ()
- (b) William Carey ()
- (c) John Thomas ()

4. The first Naga convert, baptised on 12th September, 1847 was

- (a) Subongmeren Ao ()
- (b) S. Sieliezhu Angami ()
- (c) Hube Konyak ()

5. Ivilho of the Ghokimi Village was the first Sema convert around the year 1906.

- (a) Yes ()
- (b) No ()

6. Can you cure diseases? Can you tell by looking at a person's hand, how long he will live?

What Naga asked these two questions to C. D. King?

- (a) An Angami Naga ()
- (b) A Lotha Naga ()
- (c) A Chang Naga ()

7. The man who founded St. John's School, the first Catholic institution in Tuensang in 1965, under the direction of Fr. J. Felix was

- (a) Fr. P. C. Mani ()
- (b) L. J. Graves ()
- (c) Fr. Mathew Uzhunnalil ()

8. The first contact with the Lothas by Catholic Fathers (Priests) was at _____ in 1946.

- (a) Lakhuti ()
- (b) Sibsagar ()
- (c) Golaghat ()

9. In the words of Parenkulangara (1999), "Mr. Namgahering was called the _____, because it was this one man's persuasive skills, that brought to support the opening of a Catholic school and the church in Jalukie."

- (a) Bishop of Jalukie ()
- (b) Father of Jalukie ()
- (c) Priest of Jalukie ()

10. Mr. Kijungluba Ao was the first to preach the Gospel to the Phoms.

- (a) Yes ()
- (b) No ()

(4)

11. The first convert from among the Rengmas was
(a) Kenilo of Tseminyu ()
(b) Lokin of Tseminyu ()
(c) Sasinle of Tseminyu ()
12. Samsalepzing Ao went to Chare and established a church and became the first pastor for the Sangtam Church in
(a) 1931 ()
(b) 1930 ()
(c) 1929 ()
13. Earlier, many Naga customs, rituals and beliefs were closely tied to
(a) voodoo practices ()
(b) animistic practices ()
(c) jungle practices ()
14. Write the full form of ABFMS.
.....
.....
15. The establishment of schools by the missionaries marked the foundation for modern education in the Naga Hills.
(a) Yes ()
(b) No ()

(5)

SECTION—II

(Marks : 10)

Write short notes on any five of the following : 2×5=10

1. Adoniram Judson

(6)

2. Baptist Mission to the Chakhesangs

(7)

3. Catholic Mission to the Zeliangs

(8)

4. Naga Baptist Mission to the Konyaks

Ba/HIS-DSE 502/21

(9)

5. Godhula

Ba/HIS-DSE 502/21

(10)

6. Serampore Mission

Ba/HIS-DSE 502/21

(11)

7. Catholic Mission in Tuensang area

Ba/HIS-DSE 502/21

8. Impact of Christianity on Naga literature
